

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHASHKAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132186
3	SCHOOL CODE (IF APPLICABLE)	60912
4	COMPLETE ADDRESS WITH PIN CODE	9TH MILE STONE SHAMLI KAIRANA ROAD, MUZAFFARNAGAR , UTTAR PRADESH - 247774
5	PRINCIPAL NAME	NOSHAD ALI
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	bhaskarinternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8941905782

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://biskairana.in/wp-content/uploads/2023/06/Affiliation.pdf">https://biskairana.in/wp-content/uploads/2023/06/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://biskairana.in/wp-content/uploads/2023/06/society.jpg">https://biskairana.in/wp-content/uploads/2023/06/society.jpg</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://biskairana.in/wp-content/uploads/2023/06/NOC.jpg">https://biskairana.in/wp-content/uploads/2023/06/NOC.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://biskairana.in/wp-content/uploads/2023/06/8th-Affiliation-Letter.pdf">https://biskairana.in/wp-content/uploads/2023/06/8th-Affiliation-Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://biskairana.in/wp-content/uploads/2023/06/NBC.pdf">https://biskairana.in/wp-content/uploads/2023/06/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://biskairana.in/wp-content/uploads/2023/06/FIRE.pdf">https://biskairana.in/wp-content/uploads/2023/06/FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://biskairana.in/wp-content/uploads/2023/06/SELF.pdf">https://biskairana.in/wp-content/uploads/2023/06/SELF.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://biskairana.in/wp-content/uploads/2023/06/WATER.pdf">https://biskairana.in/wp-content/uploads/2023/06/WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://biskairana.in/wp-content/uploads/2023/06/FEE-1.png">https://biskairana.in/wp-content/uploads/2023/06/FEE-1.png</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://biskairana.in/wp-content/uploads/2023/06/CALENDAR.pdf">https://biskairana.in/wp-content/uploads/2023/06/CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://biskairana.in/wp-content/uploads/2023/06/SMC.pdf">https://biskairana.in/wp-content/uploads/2023/06/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://biskairana.in/wp-content/uploads/2023/06/PTA.pdf">https://biskairana.in/wp-content/uploads/2023/06/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://biskairana.in/wp-content/uploads/2023/06/RESULT.png">https://biskairana.in/wp-content/uploads/2023/06/RESULT.png</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NOSHAD ALI
2	TOTAL NO. OF TEACHERS	30
	PGT	10
	TGT	07
	PRT	07
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	32	32	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	11	11	100	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10632
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NxdKbYimqqg">https://youtu.be/NxdKbYimqqg</a>